



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSHMAN AWASTHI**

Father's/Guardian's Name :

**ANAND AWASTHI**

Roll & No. :

**241126-22-0049**

Registration No.

**126-1111-0801-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ayushman Awasthi*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                          | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b>                  | <b>MDC-2</b><br>COST ACCOUNTING I                                      | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                        |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHISHEK AGARWAL**

Father's/Guardian's Name :

**KRISHNA KUMAR AGARWAL**

Roll & No. :

**241126-22-0050**

Registration No.

**126-1111-0802-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Abhishek Agarwal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Shiba*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SURAJIT PRAMANIK**

Father's/Guardian's Name :

**JAYDEB PRAMANIK**

Roll & No. :

**241126-22-0051**

Registration No.

**126-1111-0803-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Surajit Pramanik*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHUTOSH KUMAR DUBEY**

Father's/Guardian's Name :

**SUNIL KUMAR DUBEY**

Roll & No. :

**241126-22-0052**

Registration No.

**126-1111-0804-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ashutosh Kumar Dubey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**VENUGOPAL SONEE**

Father's/Guardian's Name :

**VIJAY SONEE**

Roll & No. :

**241126-22-0053**

Registration No.

**126-1111-0805-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Venugopal Sonee*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASMIT DHAR**

Father's/Guardian's Name :

**BIDYUT KUMAR DHAR**

Roll & No. :

**241126-22-0055**

Registration No.

**126-1111-0807-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),MINT( INT-1 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Asmit Dhar**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITYA DAS**

Father's/Guardian's Name :

**GOUTAM DAS**

Roll & No. :

**241126-22-0056**

Registration No.

**126-1111-0808-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Aditya Das.*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT KUMAR DUBEY**

Father's/Guardian's Name :

**ARBIND KUMAR DUBEY**

Roll & No. :

**241126-22-0057**

Registration No.

**126-1111-0809-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sumit kumar Dubey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Shiba*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKASH CHAUHAN**

Father's/Guardian's Name :

**RAJESH KUMAR CHAUHAN**

Roll & No. :

**241126-22-0058**

Registration No.

**126-1111-0810-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Akash Chauhan*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOKSHA BAID**

Father's/Guardian's Name :

**ASHISH BAID**

Roll & No. :

**241126-22-0059**

Registration No.

**126-1111-0811-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

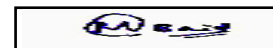
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**LAKSHYA PAHARI**

Father's/Guardian's Name :

**BINIT PAHARI**

Roll & No. :

**241126-22-0060**

Registration No.

**126-1111-0812-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Lakshya Pahari*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD SHADAB**

Father's/Guardian's Name :

**MD MUKHTAR AHMED**

Roll & No. :

**241126-22-0061**

Registration No.

**126-1111-0813-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*MD SHADAB*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DURGANAND KUMAR MISHRA**

Father's/Guardian's Name :

**PRAVAT MISHRA**

Roll & No. :

**241126-22-0062**

Registration No.

**126-1111-0814-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Durganand Mishra*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RONITH ROY**

Father's/Guardian's Name :

**GOBINDA ROY**

Roll & No. :

**241126-22-0063**

Registration No.

**126-1111-0815-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Ronith Roy**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name                                                         | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>2 P.M</b>                                          | <b>CAGM</b>       | <b>TH</b> MDC-2<br>COST ACCOUNTING I                                            | <b>1</b>                                      |                                                                           |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>2 P.M</b>                                          | <b>MHRM</b>       | <b>TH</b> MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | <b>1</b>                                      |                                                                           |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>2 P.M</b>                                          | <b>ITAC</b>       | <b>TH</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>1</b>                                      |                                                                           |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | <b>ITAC</b>       | <b>PR</b> SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | <b>AA*</b>                                    |                                                                           |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                                                                                 |                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKSHAY JAIN**

Father's/Guardian's Name :

**VIMAL KR JAIN**

Roll & No. :

**241126-22-0065**

Registration No.

**126-1111-0817-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD SAMEER ALI ABBAS**

Father's/Guardian's Name :

**MD ZAHEER ABBAS**

Roll & No. :

**241126-22-0067**

Registration No.

**126-1111-0819-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Md Sameer Ali Abbas*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**CHANDAN PRASAD**

Father's/Guardian's Name :

**LAKSHMAN PRASAD**

Roll & No. :

**241126-22-0068**

Registration No.

**126-1111-0820-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Chandan Prasad*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DHARMENDRA SHAW**

Father's/Guardian's Name :

**BRAHMDEV SHAW**

Roll & No. :

**241126-22-0069**

Registration No.

**126-1111-0821-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Dharmendra Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRASHANT KUMAR PASWAN**

Father's/Guardian's Name :

**SHANKAR PASWAN**

Roll & No. :

**241126-22-0070**

Registration No.

**126-1111-0822-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



Prashant Kumar Paswan

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**GOBINDA GUPTA**

Father's/Guardian's Name :

**AMITABH GUPTA**

Roll & No. :

**241126-22-0071**

Registration No.

**126-1111-0823-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Gobinda Gupta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKIT KUMAR SINGH**

Father's/Guardian's Name :

**RAVI SINGH**

Roll & No. :

**241126-22-0074**

Registration No.

**126-1111-0826-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ankit Kumar Singh*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HARI CHARAN PRAJAPATI**

Father's/Guardian's Name :

**RAMESH PRAJAPATI**

Roll & No. :

**241126-22-0076**

Registration No.

**126-1111-0828-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Hari Charan Prajapati*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD BADRUL ISLAM**

Father's/Guardian's Name :

**MD ISLAM**

Roll & No. :

**241126-22-0078**

Registration No.

**126-1111-0830-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

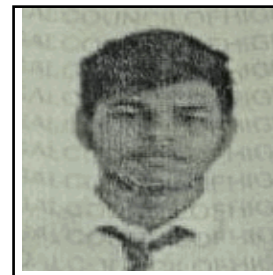
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*MD. Badrul Islam*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUVAM SHAW**

Father's/Guardian's Name :

**LALTU SHAW**

Roll & No. :

**241126-22-0079**

Registration No.

**126-1111-0831-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Suvam Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                   | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                        | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                      | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                        | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                        | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                 |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHAN SAHOO**

Father's/Guardian's Name :

**MOHAN SAHOO**

Roll & No. :

**241126-22-0080**

Registration No.

**126-1111-0832-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rohan Sahoo*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOURAV SINGHANIA**

Father's/Guardian's Name :

**NAVIN SINGHANIA**

Roll & No. :

**241126-22-0081**

Registration No.

**126-1111-0833-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),MINT( INT-1 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sourav Singhania*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PAPPU KUMAR**

Father's/Guardian's Name :

**DAYA SAGAR KAHAR**

Roll & No. :

**241126-22-0082**

Registration No.

**126-1111-0834-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Pappu Kumar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SYED IRFAN HOSSAIN**

Father's/Guardian's Name :

**SYED AZAM HOSSAIN**

Roll & No. :

**241126-22-0084**

Registration No.

**126-1111-0836-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Syed Irfan Hossain*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NANSHA SINGH**

Father's/Guardian's Name :

**NIRANJAN SINGH**

Roll & No. :

**241126-22-0085**

Registration No.

**126-1111-0837-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Nansha Singh*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITYA KUMAR GUPTA**

Father's/Guardian's Name :

**ANAND KUMAR GUPTA**

Roll & No. :

**241126-22-0086**

Registration No.

**126-1111-0838-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Aditya Kr. Gupta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD KADIR NAWAZ**

Father's/Guardian's Name :

**MD PERVEZ HOSSAIN**

Roll & No. :

**241126-22-0088**

Registration No.

**126-1111-0840-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Md. Kadir Nawaz*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAUSHAN KUMAR JHA**

Father's/Guardian's Name :

**RAMAN JEE JHA**

Roll & No. :

**241126-22-0089**

Registration No.

**126-1111-0841-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Raushan Kumar Jha*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hisha.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RISHAB AGARWAL**

Father's/Guardian's Name :

**SANJAY AGARWAL**

Roll & No. :

**241126-22-0090**

Registration No.

**126-1111-0842-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rishab Agarwal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hisha.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RIDAM SHARMA**

Father's/Guardian's Name :

**RAHUL SHARMA**

Roll & No. :

**241126-22-0093**

Registration No.

**126-1111-0845-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ridam Sharma.*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROHIT SHARMA**

Father's/Guardian's Name :

**RAM NARESH SHARMA**

Roll & No. :

**241126-22-0094**

Registration No.

**126-1111-0846-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

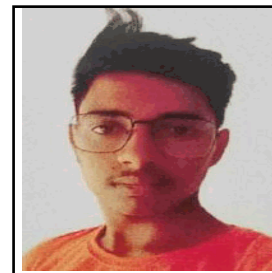
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rohit Sharma*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ATIBUR RAHMAN**

Father's/Guardian's Name :

**ZAKIUR RAHMAN**

Roll & No. :

**241126-22-0095**

Registration No.

**126-1111-0847-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Atibur Rahman*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PREM PRABHAT**

Father's/Guardian's Name :

**ANIL KUMAR BARNAWAL**

Roll & No. :

**241126-22-0096**

Registration No.

**126-1111-0851-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Prem Prabhat*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DIVYA ASOPA**

Father's/Guardian's Name :

**HANUMAN PRASAD ASOPA**

Roll & No. :

**241126-22-0098**

Registration No.

**126-1111-0857-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

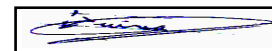
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANUSH KUMAR MAHATO**

Father's/Guardian's Name :

**OM PRAKASH MAHATO**

Roll & No. :

**241126-22-0099**

Registration No.

**126-1111-0858-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



Anush Kumar Mahato

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HARSH SHAW**

Father's/Guardian's Name :

**TARUN SHAW**

Roll & No. :

**241126-22-0100**

Registration No.

**126-1111-0859-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Harsh Shaw**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PANKAJ YADAV**

Father's/Guardian's Name :

**LATE VIJAY YADAV**

Roll & No. :

**241126-22-0103**

Registration No.

**126-1111-0863-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Pankaj Yadav*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUPAM MONDAL**

Father's/Guardian's Name :

**MONGAL MONDAL**

Roll & No. :

**241126-22-0104**

Registration No.

**126-1112-0749-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rupam Mondal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSH RAJAK**

Father's/Guardian's Name :

**RUPESH RAJAK**

Roll & No. :

**241126-22-0105**

Registration No.

**126-1112-0754-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),MINT( INT-1 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Ayush Rajak**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KARAN RAJAK**

Father's/Guardian's Name :

**UMESH RAJAK**

Roll & No. :

**241126-22-0106**

Registration No.

**126-1112-0755-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Karan Rajak*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROUNAK SAHA**

Father's/Guardian's Name :

**PRASANTA SAHA**

Roll & No. :

**241126-22-0107**

Registration No.

**126-1112-0770-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rounak Saha*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHIJEET CHOWDHURY**

Father's/Guardian's Name :

**JITENDRA KUMAR CHOWDHURY**

Roll & No. :

**241126-22-0108**

Registration No.

**126-1112-0776-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Abhijeet Chowdhury*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)

Name of the Candidate :

**ANMOL CHIK BARAIK**

Father's/Guardian's Name :

**NANDA KUMARCHIK BARAIK**

Roll & No. :

**241126-22-0110**

Registration No.

**126-1113-0765-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Anmol Chik Baraik*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITYA VARDHAN AGARWAL**

Father's/Guardian's Name :

**VIVEK KUMAR AGARWAL**

Roll & No. :

**241126-22-0111**

Registration No.

**126-1111-0897-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Aditya V. Agarwal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM              | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAMADIP DAS**

Father's/Guardian's Name :

**SAMBHU NATH DAS**

Roll & No. :

**241126-22-0112**

Registration No.

**126-1111-0898-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),MINT( INT-1 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Samadip Das*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Three Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD IRPHAN**

Father's/Guardian's Name :

**MD ISMAIL**

Roll & No. :

**241126-22-0113**

Registration No.

**126-1111-0926-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CAGM( MDC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Md. Irphan*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 2 P.M                                                 | CAGM                    | TH                         | MDC-2<br>COST ACCOUNTING I                                            | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 2 P.M                                                 | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 2 P.M                                                 | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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